



# SAINT PAUL'S CATHEDRAL

Episcopal Diocese of Oklahoma

May 21, 2017  
Sixth Sunday of Easter  
Holy Eucharist Rite II  
9:00 AM

## Before the Service

Please keep a moment of silence to prepare your hearts and minds for worship and if you so desire you may use the following prayer:

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ our Lord. Amen.

## Prelude

*Adagio (Symphonie V)  
C.M. Widor*



## Processional Hymn

*Hymnal 392,  
verses 1-4*

[Please stand as you are able]

*Hosanna, hosanna!  
Rejoice, give thanks and sing.*

Come, we that love the Lord,  
and let our joys be known;  
join in a song with sweet accord  
and thus surround the throne.

Let those refuse to sing  
that never knew our God;  
but children of the heavenly King  
may speak their joys abroad.

The heirs of grace have found  
glory begun below;  
celestial fruits on earthly ground  
from faith and hope may grow.

Then let our song abound  
and let our tears be dry;  
we're marching through Emmanuel's ground  
to fairer worlds on high.

## Opening Acclamation

*BCP 355  
Hymnal S78*

✦ Alleluia, Christ is risen.

**The Lord is risen indeed. Alleluia.**

## Collect for Purity

*BCP 355*

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord.

**Amen.**

## The Gloria

*Hymnal S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen.**

## **Collect of the Day**

*BCP 225*

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Lesson**

*Acts 17:22-31*

**[You may be seated]**

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to

think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

**Thanks be to God.**

## **Hymn**

*Hymnal 537, verses 1-4*

**[Please stand as you are able]**

**Christ for the world we sing!**

**The world to Christ we bring**

**with loving zeal;**

**the poor, and them that mourn,**

**the faint and overborne,**

**sin-sick and sorrow-worn,**

**whom Christ doth heal.**

**Christ for the world we sing!**

**The world to Christ we bring**

**with fervent prayer;**

**the wayward and the lost,**

**by restless passions tossed,**

**redeemed at countless cost**

**from dark despair.**

**Christ for the world we sing!**

**The world to Christ we bring**

**with one accord;**

**with us the work to share,**

**with us reproach to dare,**

**with us the cross to bear,**

**for Christ our Lord.**

**Christ for the world we sing!**

**The world to Christ we bring**

**with joyful song;**

**the new-born souls, whose days,**

**reclaimed from error's ways,**

**inspired with hope and praise,**

**to Christ belong.**

## Lesson

*1 Peter 3:13-22*

**[You may be seated]**

A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

**Thanks be to God.**

## Gospel Hymn

*Hymnal 182, verses 1-3*

**[Please stand as you are able]**

**Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.**

**Christ is alive! No longer bound  
to distant years in Palestine,  
he comes to claim the here and now  
and conquer every place and time.**

**Not throned above, remotely high,  
untouched, unmoved by human pains,  
but daily, in the midst of life,  
our Savior with the Father reigns.**

## Gospel

*John 14:15-21*

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Gospel Hymn

*Hymnal 182, verses 4-5*

In every insult, rift, and war  
where color, scorn or wealth divide,  
he suffers still, yet loves the more,  
and lives, though ever crucified.

Christ is alive! His Spirit burns  
through this and every future age,  
till all creation lives and learns  
his joy, his justice, love, and praise.

## Sermon

[You may be seated after  
the sermon opening prayer]

*Love and Obedience:*

*The Blessing of the Spirit*

[After the sermon there will be a moment of  
silence for private meditation]

## Creed

*BCP 358*

[Please stand as you are able]

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers

Let us pray for the church and the world.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Michele and Gilberto, Bishops of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Mary, our Governor; and Mick, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]

And we pray that we may share with all your saints, in the joy of your Eternal Kingdom.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

## Confession

*BCP 377*

Let us confess our sins against God and our neighbor.

[You may stand or kneel as you are able]

[Silence is kept]

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*BCP 360*

[Please stand as you are able]

The peace of the Lord be always with you.  
**And also with you.**

[You may share a greeting of peace  
with those near you]

## Children's Message

[You may be seated]

[Children are invited to come forward]

## Welcome

## Recognition of Teachers & Graduates

### Offertory Sentence *BCP 377, Ephesians 5:2*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### Offertory

*Text: Psalm 68:33*

*Music: Gordon Young*

Sing unto God! Jesus Christ, our Savior,  
Christ, our Lord, we sing unto Thee. Hallelujah!

### Doxology

*Hymnal 193, verse 5*

[Please stand as you are able]

All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.

### The Great Thanksgiving

*BCP 369*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Hymnal S129*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the Highest.**

✦ **Blessed is he who comes in the name of the Lord.**

**Hosanna in the Highest.**

### Eucharistic Prayer C

*BCP 369*

[Please remain standing]

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering

now his work of redemption, and offering to you this sacrifice of thanksgiving.

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **The Lord's Prayer**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **Fraction**

*Hymnal S154*

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

## **Invitation to Communion**

The Gifts of God for the People of God.

## **Communion of the People**

[You may be seated]

## **Communion Hymn**

*One Bread, One Body*

***One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.***

**Gentile or Jew, servant or free,  
woman or man no more.**

**Many the gifts, many the works,  
one in the Lord of all.**

**Grain for the fields, scattered and grown,  
gathered to one for all.**

## **Post-communion Prayer**

*BCP 365*

Let us pray.

[Please stand or kneel as you are able]

**Eternal God, heavenly Father,  
you have graciously accepted us as living  
members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Easter Blessing** *Book of Occasional Services*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **Closing Hymn** *Hymnal 616, verses 1-5*

[Please stand as you are able]

**Hail to the Lord's Anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!**

**He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.**

**He comes with succor speedy  
to those who suffer wrong,  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.**

**He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace, the herald, go;  
and righteousness in fountains  
from hill to valley flow.**

**Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.**

**O'er every foe victorious,  
he on his throne shall rest;  
from age to age more glorious,  
all blessing and all blest:  
the tide of time shall never  
his covenant remove;  
his Name shall stand for ever,  
his changeless Name of Love.**

## **The Dismissal**

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia, alleluia.**

## **Postlude**

*Toccata (Symphonie V)  
C. M. Widor*



## **Pastoral Prayers**

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service.



## Those Serving Today

**Canon Musician** H. Scott Raab

**Parish Choir:** John Dunn, Sharon Ellington, Jim Gray, Franci Hart, Porter Jones, Chris Lawrence, Ella McDonald, Leah McDonald, Matthew Marx, Dave Mayfield, Cynda Olberding, Erica Perryman, Don Resler, Mary Reynolds, Mark Sessing, Cherie Tompkins, Doug Traywick, Haylie Treas, Karen Youmans, Noah Youmans

**Altar Guild:** Robert Dennis, Dianne Dooley, Carolyn Clifford, Janet Craven, Molly Rieger, Chad Stanford, Lea Eldridge, Jeannie Haas

**Celebrant:** The Rev. Tim Sean Youmans

**Preacher:** The Very Rev. Justin Lindstrom

**Assisting:** The Rev. Canon Susan Colley Joplin, The Rev. Gerald Butcher

**Vergers:** Jim McPhee

**Acolytes:** Ian Bass, Sherilyn Herndon, Carly Herndon, Caroline Bass, Vivi Murphy, Kelsie Bishop, Emily Haralson, Lili Jensen, Claire Hart

**Hosts:** Robert Dennis, Amy Fischer

**Lector - First Lesson:** Mark Sessing

**Lector - Second Lesson:** Jeannie Haas

**Intercessor:** James Collins

**Oblationers:** Gale & Lucy Smith

**Eucharistic Ministers:** Jeannie Haas, Gil Haas, James Collins, Don Resler

**Ushers:** Blue Clark, Dawn Toney, Hank Bowen

**Audio:** Larry Joplin

## Today's Music

Today's organ prelude and postlude are from the Organ Symphonie V by Charles-Marie Widor (1844-1937), a French organist, composer and teacher. Widor initially studied music in Lyon with his father who was also an organist. After studying in Brussels Widor moved to Paris, where he would make his home for the rest of his life. At the age of 24 he was appointed assistant to Camille Saint-Saëns at Église de la Madeleine. In 1870 the 25-year-old Widor was appointed as "provisional" organist of Saint-Sulpice in Paris, the most prominent position for a French organist. Despite his job's ostensibly "provisional" nature, Widor remained as organist at St-Sulpice for nearly 64 years, until the end of 1933. In 1890, upon the death of César Franck, Widor succeeded him as organ professor at the Paris Conservatoire. Later (1896), he gave up this post to become composition professor at the same institution. Widor was made a chevalier of the Légion d'Honneur in 1892, named to the Institut de France in 1910, and was elected "Secrétaire perpétuel" (permanent secretary) of the Académie des Beaux-Arts in 1914. In 1921, Widor founded the American Conservatory at Fontainebleau. He was the Director until 1934, when he was succeeded by Maurice Ravel. On 31 December 1933, at age 89, Widor retired from his position at Saint-Sulpice. Three years later he suffered a stroke which paralysed the right side of his body, although he remained mentally alert to the last. He died at his home in Paris on 12 March 1937 at the age of 93, and his remains were interred in the crypt of Saint-Sulpice four days later.

The Parish Choir sings an engaging anthem by 20th century American organist/composer Gordon Young, "Sing Unto God". Based on Psalm 68:33, the text is joyous and the music ably reflects the text. Young (1919-1998) was born in McPherson, Kansas. His undergraduate degree in music was earned at Southwestern College, Winfield, Kansas. Later he was a scholarship pupil at Curtis Institute of Music in Philadelphia in the 1940s, and later he received his Doctor of Sacred Music from Southwestern in 1964. Young served at First Methodist Church, Tulsa before moving to First Presbyterian Church, Detroit.



# beacon of hope...

## GRADUATION

This is a time of graduations. Some are graduating from pre-school and heading into more formal schooling. Some are moving from elementary to middle school, middle school to high school, etc. Some are graduating from high school. And even some are graduating from college or graduate school. Whatever the graduating moment may be, it is a milestone in the life of the individual and in the life of his or her family. Congratulations to all!!

Graduation though is not just a moment to celebrate the accomplishments of the past that got the individual to this moment. Graduation is also a time to look forward and contemplate how the accomplishments of the past can be used in the future. It is my hope that all graduates will use their new found skills, life events, accomplishments, and successes to actually make the world a better place...that each graduate would bring hope to a world desperately needing it.

In God's Peace,  
Dean Justin+

## Liturgy We Live *by Dr. Gil Haas*

A diocese of the Episcopal Church may enter into a companion relationship with an overseas diocese of the Anglican Communion. The mission of such a relationship includes mutual encouragement and prayer, intensified understanding and concern, and the exchange of both spiritual and material resources. Each partner in the companion relationship is to be both a giver and a receiver. Companion diocese relationships are formally recognized by the Executive Council of the Episcopal Church at the request of the dioceses involved, on the basis of a resolution by both partners. The companion relationship is for a fixed period of time that may be renewed. In November, 2010, following a 17-month process, our Diocese and the Diocese of Uruguay ratified a formal Companion Diocesan Covenant. The Diocese of Uruguay's Cathedral of the Holy Trinity is located in Montevideo on the South Atlantic Ocean. Although one of the smallest dioceses, it undertakes an outreach program to pre-school children, adolescents seeking work experience, youth with special education needs, as well as HIV+ individuals who are living in poverty. The Diocese supports medical facilities and an organic vegetable project in a poor part of Progreso located just outside Montevideo.

Dear St. Paul's Cathedral Family,

I am happy to report that our revenue for April was strong, and due in large part to you for fulfilling your pledges. We received a nice spike in our royalty revenue as well.

On the expense side we had to replace the furnace units that service the office areas. This accounted for \$5,450 of the total in building repair and maintenance expense line for the month.

As we begin to prepare for the summer, I like to remind us all that our utility expenses tend to increase at the same time that our pledged revenue slows. If you can, please make arrangements to continue the consistency of fulfilling your pledge for the year. Also, we are still in the season of Easter, if you would like to make an Easter gift to the Cathedral, envelopes are still available in the pews.

As always, if you have any questions please do not hesitate to reach out to me directly at [cwalter@pobox.com](mailto:cwalter@pobox.com).

Gratefully,  
Evan Walter  
Treasurer

### FINANCIAL UPDATE THRU MARCH 2017

	Actual	Budget	Variance
<b>Income</b>			
Pledge	\$286,061	\$295,658	(\$9,598)
Non-Pledge/Plate	\$22,819	\$20,229	\$2,590
Holiday Offering	\$3,615	\$5,500	(\$1,885)
Other (includes endowment, royalty, and property)	\$75,367	\$63,787	\$11,580
<b>Total Income</b>	<b>\$387,861</b>	<b>\$385,175</b>	<b>\$2,686</b>
<b>Expense</b>			
Clergy & Staff	\$255,299	\$254,361	(\$938)
Ministries	\$25,414	\$23,400	(\$2,014)
Outreach	\$2,890	\$5,067	\$2,177
Diocesan Support	\$72,366	\$65,147	(\$7,219)
Admin/Property/Utilities	\$71,835	\$59,370	(\$12,465)
<b>Total Expense</b>	<b>\$427,803</b>	<b>\$407,345</b>	<b>(\$20,458)</b>
<b>Difference</b>	<b>(\$39,942)</b>	<b>(\$22,170)</b>	<b>(\$17,772)</b>

## This Week @ St. Paul's

### Sunday, 21 – Graduation Sunday

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 11:00 AM Holy Eucharist Rite I – Cathedral

### Monday, 22

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- 9:00 AM St. George's Guild Outreach – Back Bldg.

### Tuesday, 23

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- 12:10 PM AA – Library
- 12:10 PM Al-Anon – Undercroft
- 6:00 PM Yoga – Dean Willey Hall
- 7:15 PM Nar-Anon – Undercroft

### Wednesday, 24

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 9:00 AM Mobile Meals – Kitchen

### Thursday, 25

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- 11:30 AM Tai Chi Class – Dean Willey Hall
- 12:10 PM Ascension Day Service – Cathedral

### Friday, 26

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- 9:00 AM St. George's Guild Outreach – Back Bldg.

### Saturday, 27

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- 8:00 AM Brotherhood of St. Andrew – Kitchen
- 5:00 PM Holy Eucharist Rite II – Cathedral

### Sunday, 28

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Summer Fellowship – Reception Area
- 11:00 AM Holy Eucharist Rite I – Cathedral

***Hold the Date!***

## The Last Howlelujah Tour

***Sunday, July 9 at St. Paul's***

Father Bill Miller, author of *The Gospel According to Sam: Animal Stories for the Soul*, will be accompanied by his dog Nawiliwili Nelson as he preaches at the 9:00 and 11:00 a.m. services. They will autograph and pawtograph books with a Meet-N-Greet at 10:10.

## Guild of Saint George

***Volunteers Needed!***

***Monday, Wednesday, or Friday mornings***

St. George's Guild, located at St. Paul's, reaches out to those in need in the downtown area, providing a food pantry, utility assistance and other goods and services.

***May's Grocery Item: canned meat or fish***

***Plastic grocery bags always needed***


Please place contributions at the Reception Desk.




## Yoga @ the Cathedral

With Anne Roberts, RYT 200

Tuesdays from 6-7pm in Dean Willey Hall  
\$12 per class, \$10 for St. Paul's parishioners

The class is a flowing hatha yoga class to rejuvenate the body and still the mind.  
Suitable for all levels...beginners welcome!



 <p>Alcoholics Anonymous Every Tuesday 12:10 pm Parish House Study</p>	 <p>Al-Anon Every Tuesday 12:10 pm Downstairs in the Undercroft</p>	 <p>Nar-Anon Every Tuesday 7:15 pm Downstairs in the Undercroft</p>
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## Sunday @ Saint Paul's

### Graduation and Teacher Recognition

Sunday, May 21

Reception @ 10:10 am

*"April showers ring May flowers" .... and the inevitable transitions in our church community.*

At the 9am service we will honor the work of our Church School Teachers and all of our instructors across our Spirituality Programs. We recognize our transitions from our Pre-School and Pre-Kindergarten into Kindergarten, and our new youth group members (moving from 5th to 6th grade).

### Ascension Day Service

12:10 PM Thursday May 25 in the Cathedral

Ascension Day is one of the major feast days of the Church. You are invited to worship with us to experience the Ascension of Christ into Heaven and discover what this means for us today!

### Memorial Day Observance

Monday, May 29

East Garden and Tower Columbariums  
*open 10 am to 4 pm*

A Service of Prayer and Remembrance  
*at 12:10 in the Chapel*

Open to everyone  
who would like to remember a loved one

Office Closed

### We are hiring in the nursery!

We are looking for one or two individuals who would like to work in our nursery on Sunday mornings and during special events throughout the year. Must be 18 or older, and have graduated high school, and prior experience working with young children desired. Contact Kate Huston for more information.



Come to a *Summertime Tasting* of the regular spiritual practices taught during the school year at St. Paul's.

The forums at 10:10 am will offer a sampling of food and prayer, all of which is designed to help all of us discover a new and deeper relationship with God.

- June 11 Intro to Series & Ignatian (*Canon Joplin*)
- June 18 Mindfulness (*Bill Parker & Dan Morgan*)
- June 25 Labyrinth (*MaryAnn Sonntag*)
- July 2 Lectio Divina (*Franci Hart*)
- July 9 Centering Prayer  
(*Ann Murray & the Rev. Tony Moon*)
- July 16 Anglican Rosary (*James Collins*)



### Arts Crawl

11:00 AM Monday, June 5

Join us for an Arts Crawl down the Plaza. We will begin at DNA Galleries (1709 NW 16th) at 11:00. The DNA gallery specializes in local artists. Our next stop is just across the street at Kasum Contemporary Fine Art (1706 NW 16th). We wrap up our morning with lunch at Aurora Restaurant (1704 NW 16th). You may join us for all of the crawl or selected portions that fit your schedule. Parking should be available in the Lyric Theater lot just down the block. Invite anyone that you like. There is no need to RSVP just show up and enjoy.

### Hold the Date - Arts Crawl 2

12:00 PM Tuesday, June 13

IAO gallery (706 W Sheridan)