



SAINT PAUL'S CATHEDRAL

Episcopal Diocese of Oklahoma

February 18, 2017
Seventh Week after Epiphany
Holy Eucharist Rite II
5:00 PM

Before the Service

Please keep a moment of silence to prepare your hearts and minds for worship and if you so desire you may use the following prayer:

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

Prelude

Processional Hymn *Hymnal 518, verses 1-4*

[Please stand as you are able]

**Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.**

**Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and here after in thy glory
evermore with thee to reign.**

Opening Acclamation

BCP 355

✠ Blessed be God: Father, Son, and Holy Spirit.
**And blessed be God's kingdom, now and forever.
Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Summary of the Law

*BCP 351
Mark 12:29-31*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

Hymn of Praise

Hymnal 657, verses 1-3

**Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.**

**Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

Collect of the Day

BCP 216

The Lord be with you.

And also with you.

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson

1 Corinthians 3:10-11,16-23

[You may be seated]

A Reading from the First Epistle to the Corinthians.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” and again, “The Lord knows the thoughts of the wise, that they are futile.” So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

The Word of the Lord.

Thanks be to God.

Gospel Hymn

Hymnal 135, verses 1-2

[Please stand as you are able]

Songs of thankfulness and praise,

Jesus, Lord, to thee we raise,

manifested by the star

to the sages from afar;

branch of royal David's stem

in thy birth at Bethlehem;

anthems be to thee addressed,

God in man made manifest.

Manifest at Jordan's stream,

Prophet, Priest, and King supreme;

and at Cana, wedding guest,

in thy Godhead manifest;

manifest in power divine,

changing water into wine;

anthems be to thee addressed,

God in man made manifest.

Gospel

Matthew 5:38-48

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.

Praise to you, Lord Christ.

Manifest in making whole
 palsied limbs and fainting soul;
 manifest in valiant fight,
 quelling all the devil's might;
 manifest in gracious will,
 ever bringing good from ill;
 anthems be to thee addressed,
 God in man made manifest.

Manifest on mountain height,
 shining in resplendent light,
 where disciples filled with awe
 thy transfigured glory saw.
 When from there thou leddest them
 steadfast to Jerusalem,
 cross and Easter Day attest
 God in man made manifest.

Homily

[You may be seated after
 the homily opening prayer]

The Foundation is Christ

[After the homily there will be a moment of
 silence for private meditation]

Creed

[Please stand as you are able]

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius
 Pilate;
 he suffered death and was buried.
 On the third day
 he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living
 and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic
 and apostolic Church.

We acknowledge one baptism
 for the forgiveness of sins.

✠ We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers

Let us pray for the church and the world.

Refrain **In the Lord I'll be ever thankful,
in the Lord I will rejoice!**

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

Lift up your voices, the Lord is near.

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Michele and Gilberto, Bishops of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Mary, our Governor; and Mick, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]

And we pray that we may share with all your saints, in the joy of your Eternal Kingdom.

Refrain **In the Lord I'll be ever thankful,
in the Lord I will rejoice!**

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

Lift up your voices, the Lord is near.

Confession

BCP 377

Let us confess our sins against God and our neighbor.

[You may stand or kneel as you are able]

[Silence is kept]

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP 360

[Please stand as you are able]

The peace of the Lord be always with you.

And also with you.

**[You may share a greeting of peace
with those near you]**

Welcome

[You may be seated]

Offertory Sentence

*BCP 377
Revelation 4:11*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Offertory

Doxology

Hymnal 124, verse 5

[Please stand as you are able]

**To God the Father, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.**

Great Thanksgiving

Eucharistic Prayer B, Page 367 BCP

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface BCP 378

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the Highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the Highest.

[Please stand or kneel as you are able]

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, the Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

Hymnal S154

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Invitation to Communion

The Gifts of God for the People of God.

Communion of the People

[You may be seated]

Communion Music

Post-communion Prayer

BCP 365

Let us pray.

[Please stand or kneel as you are able]

Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Epiphany Blessing

Book of Occasional Services

May Christ, the Son of God, be manifest in you, that
your lives may be a light to the world; and the blessing
of God Almighty, ☩ the Father, the Son, and the Holy
Spirit, be among you, and remain with you always.
Amen.

Closing Hymn

Hymnal 636, verses 1-5

[Please stand as you are able]

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee,
and cause thee to stand,
upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude



Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service.

Those Serving Today

Altar Guild: Carolyn Gresham-Fiegel, Ann Bonsteel, Matthew Herrin, Todis McDonald, Joann Speers, Ashley Ozan, Julie Young

Canon Musician H. Scott Raab

Celebrant: The Very Rev. Justin Lindstrom

Preacher: The Very Rev. Justin Lindstrom

Assisting: The Rev. Gerald Butcher

Lector: Debbie Butcher

Intercessor: Stephanie Toney

Eucharistic Ministers: Debbie Butcher, Stephanie Toney

To the Glory of God

The Bread and Wine are given to the Glory of God by Sam, Jessica and Beau Blackstock in celebration of Jeff Erwin.

The Sanctuary Light is given to the Glory of God by Tim and Jennifer Jones in celebration of Maggie Jones birthday.

Cathedral Officers and Vestry

Senior Warden: Molly Tolbert

Junior Warden: Amy Williams

Treasurer: Evan Walter **Clerk:** Amy Fischer

Vestry: Ian Bass, Ann Bonsteel, Matthew Herrin, Dan Morgan, Ginny Murphy, Sarah Musler, Todd Olberding, Richard Opalka, Charles Ozan, Casey Richards, Mark Sessing, Ashley Wells

Hymn Notes

Christ is made the sure foundation - Hymnal 518

This ancient Latin hymn from the 7th century about blessed Jerusalem is based on St. Paul's description of the church in Ephesians 2:20-21: "build upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner-stone, in whom the whole structure is joined together and grows into a holy temple in the Lord."

How firm a foundation - Hymnal 636

The author is listed as "K" in John Rippon's *Selection*. We know that the precentor at Dr. Rippon's church in London was Richard Keen and we assume that it was he who wrote this text. There are many scriptural references: Isaiah 43:1-5,12; II Timothy 2:10 and Hebrews 13:5. It is basically about the promises of God as indicated by all of the quotation marks. The last line, "I'll never, no, never, no, never forsake" is a triumphant conclusion.

Liturgy We Live *by Dr. Gil Haas*

The romanticism of Valentine's Day may have begun by the efforts of early Christians to dodge the draft. Married Roman soldiers were considered inferior because it was thought that their fervor might be diminished if they remembered their family during battle. Emperor Claudias therefore forbade the marriage of young people. This edict prompted a Christian priest, Valentine of Terni, to perform secret marriages. Valentine was arrested, beaten, stoned, and beheaded but not before he restored the sight of his jailor's daughter. Little else is known of him except that he was martyred on February 14th and buried near Rome. His bones were gifted to King Carlos IV in 1700, and they were deposited in Madrid's St. Anton's Church. Catholics venerated St. Valentine on February 14th until his feast was removed from their calendar in 1969 because of his obscurity. Anglicans and Lutherans still celebrate this feast, but Valentine has never been on the Episcopal calendar. Instead, February 14th is our feast of St. Cyril and Methodius, ministers to the Slavs. Modern traditions associated with "Valentine's Day" may have first sprung from Geoffrey Chaucer's fictional stories about the day that he claimed were ancient traditions involving romantic love.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.



**b e a c o n
o f
h o p e . . .**

February = Purification

The word February has its roots in the Roman Festival of purification called Februa. The festival was a time where people ritually washed themselves in an act of purification. The Roman god Februus was named after the festival not the other way around. Many of our other months are named after Roman gods.

Purification is an act of being freed from guilt, or blemish, or undesirable elements of oneself. Our relationship with God is just that, an act of purification, where God, out of love, purifies us and makes us righteous. May we be purified, not just this month, but everyday, through the love of God. It is in this purity and clarity of heart, mind, and soul that we will find hope.

In God's Peace,
Dean Justin+

This Week @ St. Paul's

Sunday, 19

- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM OKC Epiphany – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral

Monday, 20

- 9:00 AM St. George's Guild Outreach – Back Bldg.

Tuesday, 21

- 10:00 AM Centering Prayer – Parlor
- Noon Centering Prayer – Parlor
- 12:10 PM AA – Library
- 12:10 PM Al-Anon – Undercroft
- 5:30 PM Praying in Color – Board Room
- 6:00 PM Yoga – Dean Willey Hall
- 7:15 PM Nar-Anon – Undercroft

Wednesday, 22

- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 9:00 AM Mobile Meals – Kitchen
- 11:00 AM Retreat in Daily Life – Parlor
- 1:00 PM Prayer Shawl Ministry – Parlor

Thursday, 23

- 11:30 AM Tai Chi Class – Dean Willey Hall
- 12:10 PM Holy Eucharist – Chapel
- 1:30 PM Lectio Divina – Parlor
- 5:45 PM Lectio Divina – Parlor

Friday, 24

- 9:00 AM St. George's Guild Outreach – Back Bldg.

Saturday, 25

- 8:00 AM Brotherhood of St. Andrew – Kitchen
- 5:00 PM Holy Eucharist Rite II – Cathedral

Sunday, 26

- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM OKC Epiphany – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 12:30 PM Youth Group – Trapped OKC

Mobile Meals Cook Needed!

Mobile Meals needs someone to cook on the third Wednesday of the month, if you are interested, please contact Tom LeMasters at 405-620-4938 or tom2604@aol.com.

Youth Events

February 26 (12:30 - 3:00)

Youth Group – Trapped OKC (*Please bring \$10*)

Cathedral Books and Gifts

Check out our sale items!

Hours 10:00am-2:00pm Monday-Thursday
and Sunday mornings

Support the ECW and church ministries through
your purchases at Cathedral Books and Gifts

Guild of Saint George

Volunteers Needed!

Monday, Wednesday, or Friday mornings

St. George's Guild, located at St. Paul's, reaches out to those in need in the downtown area, providing a food pantry, utility assistance and other goods and services.

February's Grocery Item: pasta, mac and cheese
Plastic grocery bags always needed

Please place contributions at the Reception Desk.

RECOVERY MINISTRIES



Alcoholics
Anonymous
Every Tuesday
12:10 pm
Parish House Study



Al-Anon
Every Tuesday
12:10 pm
Downstairs in
the Undercroft



Nar-Anon
Every Tuesday
7:15 pm
Downstairs in
the Undercroft

Sunday @ Saint Paul's

OKC Epiphany

Sunday @ 10:10 AM in Dean Willey Hall

February 19

Oklahoma City has experienced dramatic change over the last 20 years. Join us on Sunday mornings in February for a series of speakers from the economic, urban planning, development, and philanthropic communities within our city as they share with us the story of where we have been and where we will go.

Church School @ 10:10 in the Undercroft

Shrove Tuesday Pancake Supper

5:30 PM on February 28 in Dean Willey Hall

The service of burying the Alleluias and draping of the cross will follow at 6:30 PM in the courtyard.

Please RSVP on the pew card

Ash Wednesday Services

Holy Eucharist & Imposition of Ashes

7:00 AM, 12:10 PM, 7:00 PM*

March 1 in the Cathedral

**childcare available*

Meet the Muslims

2-4 PM Saturday, February 25

The Grand Mosque @ 3201 NW 48th St.

Join the American Muslim Association for an Open House at The Grand Mosque in OKC. Panelists will answer any questions on Islam and Muslim beliefs.

Prayer Requests

If you would like to add someone to the prayer list (*public* is read in church or *private* is clergy only) please contact Brian Speers in the church office at bspeers@stpaulsokc.org or 235-3436.

Important Information Regarding Donations to the Guild of St. George

As a result of our recent financial audit, effective March 1, the Cathedral will no longer be able to accept your financial donations to the Guild of St. George. They are a separate non-profit entity and your donations must be made directly to them (and your check must be made payable to The Guild of St. George). If a donation for the benefit of the Guild is made to Saint Paul's after March 1, we will return the check to you. In addition, any gifts made to the Guild will no longer be reflected on your contribution statement from the Church.



Praying in Color coming to St. Paul's in February, 2017

**Tuesday evenings, 5:30 PM to 7pm
February, 7, 14, 21, 28**

Childcare Available

- Introducing a new prayer practice for anyone who hungers to know God better.
- Praying in Color can warm the soul as well as the heart.
- This short course of Praying in Color is not about being an artist but gives us a new way to pray.
- You are invited to come and experience a new and invigorating way to pray.

RSVP TODAY on the RSVP card in the pew!