



SAINT PAUL'S CATHEDRAL
Episcopal Diocese of Oklahoma

May 21, 2017
Sixth Sunday of Easter
Holy Eucharist Rite I
11:00 AM

Before the Service

Please keep a moment of silence to prepare your hearts and minds for worship and if you so desire you may use the following prayer:

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ our Lord. Amen.

Prelude

Adagio (Symphonie V)
C.M. Widor



Processional Hymn *Hymnal 392, verses 1-4*

[Please stand as you are able]

Hosanna, hosanna!
Rejoice, give thanks and sing.

Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord
and thus surround the throne.

Let those refuse to sing
that never knew our God;
but children of the heavenly King
may speak their joys abroad.

The heirs of grace have found
glory begun below;
celestial fruits on earthly ground
from faith and hope may grow.

Then let our song abound
and let our tears be dry;
we're marching through Emmanuel's ground
to fairer worlds on high.

Opening Acclamation *Hymnal S78*

✦ Alleluia, Christ is risen.
The Lord is risen indeed. Alleluia.

Collect for Purity *BCP 323*

Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
Amen.

The Gloria *Hymnal S202*

Glorify be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;

**thou only, O Christ,
with the Holy Ghost,
✠ art most high in the glory of God the Father.
Amen.**

Collect of the Day

BCP 174

The Lord be with you.

And with thy spirit.

Let us pray.

[Please kneel as you are able]

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God for ever and ever. **Amen.**

Lesson

Acts 17:22-31

[You may be seated]

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in

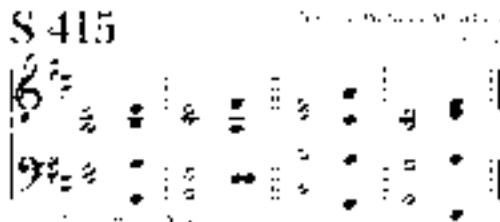
righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

The Response

Psalm 66



Bless our God, you / peoples;
make the voice of his praise to be / heard;

Who holds our souls in / life,
and will not allow our feet to / slip.

For you, O God, have / proved us;
you have tried us just as silver is / tried.

You brought us into the / snare;
you laid heavy burdens upon our / backs.

You let enemies ride over our heads;
we went through fire and / water;
but you brought us out into a place of re/freshment.

I will enter your house with burnt-offerings
and will pay you my / vows,
which I promised with my lips
and spoke with my mouth when I was in / trouble.

I will offer you sacrifices of fat beasts
with the smoke of / rams;

I will give you oxen and / goats.

Come and listen, all you who fear / God,
and I will tell you what he has done for / me.

I called out to him with my / mouth,
and his praise was on my / tongue.

If I had found evil in my / heart,
the Lord would not have / heard me;

But in truth God has / heard me;
he has attended to the voice of my / prayer.

Blessed be God, who has not rejected my / prayer,
nor withheld his love from / me.

Lesson

1 Peter 3:13-22

A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

Gospel Hymn

Hymnal 182, verses 1-3

[Please stand as you are able]

**Christ is alive! Let Christians sing,
His cross stands empty to the sky.
Let streets and homes with praises ring,
His love in death shall never die.**

**Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.**

**Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.**

Gospel

John 14:15-21

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

Praise be to thee, O Christ.

Gospel Hymn

Hymnal 182, verses 4-5

**In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.**

**Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.**

Sermon

[You may be seated after
the sermon opening prayer]

***Love and Obedience:
The Blessing of the Spirit***

[After the sermon there will be a moment of
silence for private meditation]

Creed

[Please stand as you are able]

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

BCP 326

Prayers

Form 1, BCP 383

With all our heart and with all our mind, *let us pray to the Lord*, saying, “Lord, have mercy.”

[Please kneel as you are able]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, *let us pray to the Lord*.

Lord, have mercy.

For Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Michele and Gilberto, Bishops of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, *let us pray to the Lord*.

Lord, have mercy.

For Donald, our President; Mary, our Governor; and Mick, our Mayor; for the leaders of the nations, and for all in authority, *let us pray to the Lord*.

Lord, have mercy.

For Oklahoma City, for every city and community, and for those who live in them, *let us pray to the Lord*.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, *let us pray to the Lord*.

Lord, have mercy.

For the peace and wellbeing of all who defend our country at home and abroad, and keep safe all who are in dangerous circumstances, *let us pray to the Lord*.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially: [special intentions], and for all in need of healing, *let us pray to the Lord*.

Lord, have mercy.

For peace, understanding and reconciliation among all people. For the end of violence and terrorism. For the safety of all first responders. For all who are homeless, hungry, and unemployed; especially the clients of the Guild of Saint George. For all who suffer from addiction and their families and all who suffer from mental illness. For the children of New Hope Ministries and all who are incarcerated. For the refugees and people of war-torn nations. For the resolution of the conflict between Israel and Palestine. And for all the intentions in the Prayer Box; *let us pray to the Lord*.

Lord, have mercy.

In the Diocesan Cycle of Prayer, we pray for..., and in the Cathedral Cycle of Prayer, we give thanks for..., *let us pray to the Lord.*

Lord, have mercy.

For all who are celebrating special occasions: [Special Intentions] For all who are celebrating birthdays and anniversaries, and for all who are traveling, *let us pray to the Lord.*

Lord, have mercy.

✠ We bless thy holy Name for all thy servants departed this life in thy faith and fear, for those we hold in memory this day and for the recently departed..., *let us pray to the Lord.*

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, *let us pray to the Lord.*

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Blessed Paul and of all the saints, let us commend ourselves, and one another, and all our life, *to Christ our God.*

To thee, O Lord our God.

[The Celebrant adds a concluding Collect]

Confession

BCP 331

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins
and wickedness,**

which we from time to time

most grievously have committed,

by thought, word, and deed,

**against thy divine Majesty, provoking most justly
thy wrath and indignation against us.**

We do earnestly repent,

**and are heartily sorry for these our misdoings:
the remembrance of them is grievous unto us,**

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

**and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Absolution

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Peace

BCP 332

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace
with those near you]

Children's Message

[You may be seated]

[Children are invited to come forward]

Welcome

Offertory Sentence

BCP 377, Ephesians 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory

*Text: John 14:15-17
Music: Thomas Tallis*

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever,
e'en the spirit of truth.

[Please stand as you are able]

**All praise, O risen Lord, we give
to thee, who, dead, again dost live;
to God the Father equal praise,
and God the Holy Ghost, we raise.**

Great Thanksgiving*BCP 334*

The Lord be with you.

And with thy Spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

Proper Preface for Easter BCP 346

But chiefly are we bound to praise thee
for the glorious resurrection
of thy Son Jesus Christ our Lord;
for he is the very Paschal Lamb,
who was sacrificed for us,
and hath taken away the sin of the world;
who, by his death hath destroyed death,
and by his rising to life again
hath won for us everlasting life.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying,

Sanctus*S114*

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

✠ **Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

[Please kneel as you are able]

All glory be to thee, Almighty God, our heavenly Father,
for that thou, of thy tender mercy, didst give thine only
Son Jesus Christ to suffer death upon the cross for our
redemption; who made there, by his one oblation of him-
self once offered, a full, perfect, and sufficient sacrifice,
oblation, and satisfaction, for the sins of the whole world;
and did institute, and in his holy Gospel command us to
continue, a perpetual memory of that his precious death
and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks, he brake it, and gave it to
his disciples, saying, "Take, eat, this is my Body, which
is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had
given thanks, he gave it to them, saying, "Drink ye all of
this; for this is my Blood of the New Testament, which is
shed for you, and for many, for the remission of sins. Do
this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to
the institution of thy dearly beloved Son our Savior Jesus
Christ, we, thy humble servants, do celebrate and make
here before thy divine Majesty, with these thy holy gifts,
which we now offer unto thee, the memorial thy Son
hath commanded us to make; having in remembrance
his blessed passion and precious death, his mighty resur-
rection and glorious ascension; rendering unto thee most
hearty thanks for the innumerable benefits procured unto
us by the same.

And we most humbly beseech thee, O merciful Father,
to hear us; and, of thy almighty goodness, vouchsafe to
bless and sanctify, with thy Word and Holy Spirit, these
thy gifts and creatures of bread and wine; that we, receiv-
ing them according to thy Son our Savior Jesus Christ's
holy institution, in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully
to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant that, by the merits
and death of thy Son Jesus Christ, and through faith in his
blood, we, and all thy whole Church, may obtain remis-
sion of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, † be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom,
in the unity of the Holy Ghost
all honor and glory be unto thee,
O Father Almighty, world without end.

AMEN.

The Lord's Prayer

Hymnal S119

And now, as our Savior Christ hath taught us,
we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,**

**thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

S154

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Prayer of Humble Access

BCP 337

**We do not presume to come to this thy Table,
O merciful Lord,**

**trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Communion

The Gifts of God for the People of God.

Hymnal S158

**O Lamb of God, that takest away the sins
of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins
of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins
of the world, grant us thy peace.**

Communion of the People

[You may be seated]

Communion Music *Hymnal 705, verses 1-3*

As those of old their first fruits brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today our first fruits bring,
the wealth of this good land,
of farm and market, shop and home,
of mind, and heart, and hand.

A world in need now summons us
to labor, love, and give;
to make our life an offering
to God that all may live;
the Church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.

With gratitude and humble trust
we bring our best to thee
to serve thy cause and share thy love
with all humanity.
O thou who gavest us thyself
in Jesus Christ thy Son,
help us to give ourselves each day
until life's work is done.

Post-communion Prayer *BCP 339*

Let us pray.

[Please stand or kneel as you are able]

Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.

And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Easter Blessing *Book of Occasional Services*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn *Hymnal 616, verses 1-5*

[Please stand as you are able]

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.**

**Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all blessing and all blest:
the tide of time shall never
his covenant remove;
his Name shall stand for ever,
his changeless Name of Love.**

The Dismissal

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

Postlude

*Toccata (Symphonie V)
C. M. Widor*



Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service.

Today's Music

Today's organ prelude and postlude are from the Organ Symphonie V by Charles-Marie Widor (1844-1937), a French organist, composer and teacher. Widor initially studied music in Lyon with his father who was also an organist. After studying in Brussels Widor moved to Paris, where he would make his home for the rest of his life. At the age of 24 he was appointed assistant to Camille Saint-Saëns at Église de la Madeleine. In 1870 the 25-year-old Widor was appointed as "provisional" organist of Saint-Sulpice in Paris, the most prominent position for a French organist. Despite his job's ostensibly "provisional" nature, Widor remained as organist at St-Sulpice for nearly 64 years, until the end of 1933. In 1890, upon the death of César Franck, Widor succeeded him as organ professor at the Paris Conservatoire. Later (1896), he gave up this post to become composition professor at the same institution. Widor was made a chevalier of the Légion d'Honneur in 1892, named to the Institut de France in 1910, and was elected "Secrétaire perpetuel" (permanent secretary) of the Académie des Beaux-Arts in 1914. In 1921, Widor founded the American Conservatory at Fontainebleau. He was the Director until 1934, when he was succeeded by Maurice Ravel. On 31 December 1933, at age 89, Widor retired from his position at Saint-Sulpice. Three years later he suffered a stroke which paralysed the right side of his body, although he remained mentally alert to the last. He died at his home in Paris on 12 March 1937 at the age of 93, and his remains were interred in the crypt of Saint-Sulpice four days later.

The Cathedral Choir sings a standard anthem from the English Reformation, "If ye love me" by Thomas Tallis (c.1505-1585). This jewel of a piece follows Archbishop Cranmer's principle that composers should set one syllable per note. The very little bit of polyphonic imitation does no harm to the clear presentation of the text from John 14.

Those Serving Today

Canon Musician H. Scott Raab

Cathedral Choir: Katie Armistead, Matt Armistead, Emma Bruce, John Dunn, Sharon Ellington, Richard Jobe, Lou Kohlman, Chris Lawrence, Gail Malmstrom, Matthew Marx, Leah McDonald, Michael Pugh, Mary Reynolds, Aleithia Stephens, Keith Taggart, Joe Wilkerson, Larry Young

Altar Guild: Robert Dennis, Dianne Dooley, Carolyn Clifford, Janet Craven, Molly Rieger, Chad Stanford, Lea Eldridge, Jeannie Haas

Celebrant: The Rev. Canon Susan Colley Joplin

Preacher: The Very Rev. Justin Lindstrom

Assisting: The Rev. Tim Sean Youmans,
The Rev. Gerald Butcher

Verger: Jeff Erwin

Acolytes: John Koons, Noah Youmans, Max Hill,
Sam Bonsteel, Mac McCune Elmore

Host: Casey Richards

Lector - First Lesson: Larry Young

Lector - Second Lesson: David Sapper

Intercessor: Elizabeth King

Oblationers: Wesley and Amanda Money

Eucharistic Ministers: Elizabeth King, Elizabeth McGuinness, David Sapper, Jim McPhee

Ushers: Janet Craven, Taylor Johnson,
Bill Cunningham, Casey Richards

Audio: Terry Jenks

Liturgy We Live *by Dr. Gil Haas*

A diocese of the Episcopal Church may enter into a companion relationship with an overseas diocese of the Anglican Communion. The mission of such a relationship includes mutual encouragement and prayer, intensified understanding and concern, and the exchange of both spiritual and material resources. Each partner in the companion relationship is to be both a giver and a receiver. Companion diocese relationships are formally recognized by the Executive Council of the Episcopal Church at the request of the dioceses involved, on the basis of a resolution by both partners. The companion relationship is for a fixed period of time that may be renewed. In November, 2010, following a 17-month process, our Diocese and the Diocese of Uruguay ratified a formal Companion Diocesan Covenant. The Diocese of Uruguay's Cathedral of the Holy Trinity is located in Montevideo on the South Atlantic Ocean. Although one of the smallest dioceses, it undertakes an outreach program to pre-school children, adolescents seeking work experience, youth with special education needs, as well as HIV+ individuals who are living in poverty. The Diocese supports medical facilities and an organic vegetable project in a poor part of Progreso located just outside Montevideo.



**b e a c o n
o f
h o p e . . .**

GRADUATION

This is a time of graduations. Some are graduating from pre-school and heading into more formal schooling. Some are moving from elementary to middle school, middle school to high school, etc. Some are graduating from high school. And even some are graduating from college or graduate school. Whatever the graduating moment may be, it is a milestone in the life of the individual and in the life of his or her family. Congratulations to all!!

Graduation though is not just a moment to celebrate the accomplishments of the past that got the individual to this moment. Graduation is also a time to look forward and contemplate how the accomplishments of the past can be used in the future. It is my hope that all graduates will use their new found skills, life events, accomplishments, and successes to actually make the world a better place...that each graduate would bring hope to a world desperately needing it.

In God's Peace,
Dean Justin+

This Week @ St. Paul's

Sunday, 21 – Graduation Sunday

- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
9:00 AM Holy Eucharist Rite II – Cathedral
11:00 AM Holy Eucharist Rite I – Cathedral

Monday, 22

- 9:00 AM St. George's Guild Outreach – Back Bldg.

Tuesday, 23

- 12:10 PM AA – Library
12:10 PM AI-Anon – Undercroft
6:00 PM Yoga – Dean Willey Hall
7:15 PM Nar-Anon – Undercroft

Wednesday, 24

- 9:00 AM St. George's Guild Outreach – Back Bldg.
9:00 AM Mobile Meals – Kitchen

Thursday, 25

- 11:30 AM Tai Chi Class – Dean Willey Hall
12:10 PM Ascension Day Service – Cathedral

Friday, 26

- 9:00 AM St. George's Guild Outreach – Back Bldg.

Saturday, 27

- 8:00 AM Brotherhood of St. Andrew – Kitchen
5:00 PM Holy Eucharist Rite II – Cathedral

Sunday, 28

- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
9:00 AM Holy Eucharist Rite II – Cathedral
10:10 AM Summer Fellowship – Reception Area
11:00 AM Holy Eucharist Rite I – Cathedral

Hold the Date!

The Last Howlelujah Tour

Sunday, July 9 at St. Paul's

Father Bill Miller, author of *The Gospel According to Sam: Animal Stories for the Soul*, will be accompanied by his dog Nawiliwili Nelson as he preaches at the 9:00 and 11:00 a.m. services. They will autograph and pawtograph books with a Meet-N-Greet at 10:10.

Dear St. Paul's Cathedral Family,

I am happy to report that our revenue for April was strong, and due in large part to you for fulfilling your pledges. We received a nice spike in our royalty revenue as well.

On the expense side we had to replace the furnace units that service the office areas. This accounted for \$5,450 of the total in building repair and maintenance expense line for the month.

As we begin to prepare for the summer, I like to remind us all that our utility expenses tend to increase at the same time that our pledged revenue slows. If you can, please make arrangements to continue the consistency of fulfilling your pledge for the year. Also, we are still in the season of Easter, if you would like to make an Easter gift to the Cathedral, envelopes are still available in the pews.

As always, if you have any questions please do not hesitate to reach out to me directly at cwalter@pobox.com.

Gratefully,
Evan Walter
Treasurer

FINANCIAL UPDATE THRU MARCH 2017

	Actual	Budget	Variance
Income			
Pledge	\$286,061	\$295,658	(\$9,598)
Non-Pledge/Plate	\$22,819	\$20,229	\$2,590
Holiday Offering	\$3,615	\$5,500	(\$1,885)
Other (includes endowment, royalty, and property)	\$75,367	\$63,787	\$11,580
Total Income	\$387,861	\$385,175	\$2,686
Expense			
Clergy & Staff	\$255,299	\$254,361	(\$938)
Ministries	\$25,414	\$23,400	(\$2,014)
Outreach	\$2,890	\$5,067	\$2,177
Diocesan Support	\$72,366	\$65,147	(\$7,219)
Admin/Property/Utilities	\$71,835	\$59,370	(\$12,465)
Total Expense	\$427,803	\$407,345	(\$20,458)
Difference	(\$39,942)	(\$22,170)	(\$17,772)

Sunday @ Saint Paul's
Graduation and Teacher Recognition
Sunday, May 21
Reception @ 10:10 am

"April showers ring May flowers".... and the inevitable transitions in our church community.

At the 9am service we will honor the work of our Church School Teachers and all of our instructors across our Spirituality Programs. We recognize our transitions from our Pre-School and Pre-Kindergarten into Kindergarten, and our new youth group members (moving from 5th to 6th grade).

Ascension Day Service

12:10 PM Thursday May 25 in the Cathedral

Ascension Day is one of the major feast days of the Church. You are invited to worship with us to experience the Ascension of Christ into Heaven and discover what this means for us today!

Memorial Day Observance

Monday, May 29

East Garden and Tower Columbariums
open 10 am to 4 pm

A Service of Prayer and Remembrance
at 12:10 in the Chapel

Open to everyone
who would like to remember a loved one

Office Closed

We are hiring in the nursery!

We are looking for one or two individuals who would like to work in our nursery on Sunday mornings and during special events throughout the year. Must be 18 or older, and have graduated high school, and prior experience working with young children desired. Contact Kate Huston for more information.



Come to a *Summertime Tasting* of the regular spiritual practices taught during the school year at St. Paul's.

The forums at 10:10 am will offer a sampling of food and prayer, all of which is designed to help all of us discover a new and deeper relationship with God.

- June 11 Intro to Series & Ignatian (*Canon Joplin*)
- June 18 Mindfulness (*Bill Parker & Dan Morgan*)
- June 25 Labyrinth (*MaryAnn Sonntag*)
- July 2 Lectio Divina (*Franci Hart*)
- July 9 Centering Prayer
(*Ann Murray & the Rev. Tony Moon*)
- July 16 Anglican Rosary (*James Collins*)



Arts Crawl

11:00 AM Monday, June 5

Join us for an Arts Crawl down the Plaza. We will begin at DNA Galleries (1709 NW 16th) at 11:00. The DNA gallery specializes in local artists. Our next stop is just across the street at Kasum Contemporary Fine Art (1706 NW 16th). We wrap up our morning with lunch at Aurora Restaurant (1704 NW 16th). You may join us for all of the crawl or selected portions that fit your schedule. Parking should be available in the Lyric Theater lot just down the block. Invite anyone that you like. There is no need to RSVP just show up and enjoy.

Hold the Date - Arts Crawl 2

12:00 PM Tuesday, June 13

IAO gallery (706 W Sheridan)